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| **BRAHMOS AEROSPACE**  Please attach Self attested Photograph  Last Date of Receipt: **18 Aug 2022**  To be sent by speed post/courier /by hand to:  **Chief General Manager (HR),**  **BrahMos Aerospace,**  **16 Cariappa Marg, Kirby Place,**  **Delhi Cantt, New Delhi 110010**  (Applications received through Email or any other mode except as specified above will be summarily rejected)  **Application Format** | | | | | | | | | | | | |
|  | **Instructions:** | | | | | | | | | | | |
|  | * **No covering letter required** * **Applications should be tagged (no loose papers) with all enclosures in the following order :**  1. Application format filled in and photo pasted properly to avoid peel off 2. Detailed career profile (resume can be enclosed) 3. Proof of Date of Birth , Copies of all Educational Certificates/Mark sheets starting with 10th   Experience documents such as Appointment Letters, Relieving letters (as applicable) and the latest Salary Slip / Salary certificate | | | | | | | | | | | |
| 1. Name of the Post and Location (Tick in only one appropriate Box) | | | **Technical Supervisor Gr I - Pilani** | | | | | | |  | | |
|  | | |
| **Technician Gr I - Pilani** | | | | | | |  | | |
|  | | |  | | | | | | | | | |
| 1. Specialization   (Please tick in appropriate box) | | | **Diploma :** | **Mechanical** |  | **Electrical** | |  | **Electronics** | | |  |
|  |  | | | | | | | | |
| **ITI :** | **Fitter/**  **Mechanical** |  | | **Electrical** |  | **Electronics** | |  | |

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|  | Name of the Candidate  (Name as per PAN/AADHAAR) |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Father/Husband’s name |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Date of Birth (dd mm yyyy format)  (Born on or after  –for Tech Sup **01 Aug 1987**  - For Technician **01 Aug 1989**) |  | |  | | | | |  | | | |  | | |  | | | |  | | | |  | | | |  | | |
|  |  | (d | | d | | | | | m | | | | m | | | y | | | | y | | | | y | | | | y) | | |
|  | Age as on 01 Aug 2022 |  | | | | | | | Years | | | | | | |  | | | | | | | | Months | | | | | | |
|  | (Age Limit – Tech Sup 35 **Years**)  Technician 32 Years) |  | | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | |
|  | Gender (Tick whichever is applicable) | **Male** | | |  | | | **Female** | | |  | | | 7. | | Marital Status | | | **Married** | | | | |  | | **Single** | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Telephone No. | |  |  | | |  |  | | |  | |  | | |  | |  |  | | |  |  | | |  | |  | | |  | | |
|  | | (STD Code) (Phone number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Mobile No. | |  |  | | |  |  | | |  | |  | | |  | |  |  | | |  | | (do not prefix '  0' or '+91' ) | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Email id | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|  | Address | Permanent Address | | | | | | | Correspondence Address | | | | | | |
|  | | | | | | |  | | | | | | |
|  |  | Pin |  |  |  |  |  |  | Pin |  |  |  |  |  |  |
|  |  | State |  | | | | | | State |  | | | | | |

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|  | **Details of educational Qualification :(Attach copies of Certificates & Mark sheets starting with 10th)** | | | | |
| **Name of the Examination** | **% of marks** | **Main Subjects** | **Year Passing** | **College/Board** |
| 1. 10th (Secondary) |  | General  (Attach copies of Certificates & Mark sheets) |  |  |
| 1. 12th (Higher Secondary) |  | (Attach copies of Certificates & Mark sheets) |  |  |
| **Requisite Qualification**  For Technical Supervisor  **Diploma in**  (Tick the appropriate Specialization)   |  |  | | --- | --- | | Mechanical |  | | Electrical |  | | Electronics |  | | Overall % of marks | (Attach self attested copies of Semester wise Mark sheets) |  | **Name of College / Institution**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Requisite Qualification**  For Technicians  **ITI / Trade Certificate in**  (Tick the appropriate Specialization)   |  |  | | --- | --- | | Fitter / Mechanical |  | | Electrical |  | | Electronics |  | | Overall % of marks | (Attach self attested copies of Semester wise Mark sheets) |  | **Name of College / Institution**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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|  | Languages known. | Speak | Read | Write |
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|  | **Experience:** (Attach detailed resume, Appointment / Relieving letters (as applicable) and Latest Salary Certificate **)** | | | | | |
| **Name & Address of the Organisation** | **Duration** | | | **Designation &**  **Responsibilities** | |
| **From** | **To** | |
| 1. M/s………………………… | ………. | **Present** | | Designation:  Duties:      (Attach detailed resume, appointment letter/salary certificate) | **Present Salary (per month)**  Rs…………………………….. |
| 1. M/s………………………… | …….. | ………. | | Designation  :Duties:  (Attach Appointment / Relieving letters – self attested) | |
| 1. M/s……………….……….. | ………. | ………. | | Designation  :Duties:  (Attach Appointment / Relieving letters – self attested) | |
|  | Areas of Interest | | |  | | |
|  | References of two persons of repute(other than family members):  Mr/Ms.….……………………………………………………………………………………..……… Tel. / Mobile No……………………………………………………  Mr/Ms………………………………………………………………………………………………… Tel / Mobile No……………………………………………………. | | | | | |

17. Any other relevant information :

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  I hereby declare that all the information given above are true to the best of my knowledge. In case it is found at any stage of recruitment process or even after appointment that I have furnished any incorrect / false information or have suppressed any fact in this regard, my candidature / service is liable to be rejected / terminated without any notice.

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| **Date** |  |  |  |  | |  |  |  | |  |  |  |  |  |
|  |  | | | |  | | | |  | |  |  |  |  |
| **Place** |  | | | | | | | | | |  | **Signature of the candidate** | | |

**Index for Check List**

Candidate should mark (√) against relevant column to indicate the documents enclosed with the application form. Please note that the applications without supporting enclosures are liable to be rejected.

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| Sl. No. | Enclosure details | Attached | |
| YES | NO |
| (i) | Passport size self attested **Photograph** |  |  |
| (ii) | Indicated your Date of Birth and attached photocopy of **Age Proof**  (Self attested photocopy of 10th Certificate / Mark sheet) |  |  |
| (iii) | Self Attested Photocopy of Certificates and Mark sheets of Educational Qualifications  (10th, 12th, **Diploma, Trade Certificate** or others if any)  (Note : **Diploma/Trade Certificate** and **Semester wise mark sheet** **must be enclosed**) |  |  |
| (iv) | Photocopies of **Experience Certificates** (mention correct date of joining and date of leaving in current/previous experience column) |  |  |
| (v) | Photocopy of **Latest Salary Slip** |  |  |
| (vi) | Photocopies of Other certificates and testimonials, if any |  |  |

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| **No. documents attached** |  | |  | |  |  | |  | |
|  |  |  | |  |  | |  | |  |
|  |  | |  | | **Signature of the candidate** | | | | |
| Last date of submission of application : **18 Aug 2022**     1. Duly filled applications along with relevant enclosures, super scribing the envelope with the post & place applied for, to be sent to **The Chief General Manager (HR), BrahMos Aerospace, 16, Cariappa Marg, Kirby Place, Delhi Cantt., New Delhi - 110010.**      1. Please apply only for the post advertised. | | | | | | | | | |